

PRAY

1. Leaders in worship: Pastor Brad Martin
Barry Braman, Josh Strother & the Worship
Ministry team.
2. The Holy Spirit will move in our corporate
worship gathering, leading us to exalt
Jesus Christ.
3. Shady Oaks Baptist Church will grow in
Christ-exalting, Gospel-advancing
ministry in 2018.
4. Pray that God will move on us to be
more evangelistic through our obedience
in sharing the Gospel.

PREPARING FOR THE MESSAGE

Jesus Saves . John 4:16-26

This Sunday we will continue in the fourth chapter of the Gospel of John. The story of Jesus' encounter with the Samaritan woman is one of the most touching and beloved stories in the Bible. The story reminds us that Jesus came to save sinners. While we may never say it, many believers have a tendency to write people off as being too far gone to be a recipient of God's grace. But to Jesus, no one is too far gone to be saved! In preparation for Sunday Worship, please read John 4:16-26.

Baptisms

Corporate Worship

All Hail The Power Of
Jesus' Name
I Love To Tell The
Story

Story of Life Change

My Jesus I Love Thee
Grace Greater Than
Our Sin

Offertory Prayer

Sermon

Time of Response

What We Believe

Our Biblical convictions are central to our identity at Shady Oaks Baptist Church. Historically, Baptist churches have subscribed to statements of belief in order to teach, defend, and perpetuate the faith "that was delivered to the saints once for all" (Jude 3). The Southern Baptist Convention first adopted a Statement of Faith in 1925, which was revised in 1963, and most recently in 2000. This statement is known as the Baptist Faith and Message. Shady Oaks Baptist Church subscribes to the statement as adopted on June 14, 2000. The following article is taken from the Baptist Faith and Message stating our position on Baptism and the Lord's Supper:

Baptism and the Lord's Supper

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Saviour, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is prerequisite to the privileges of church membership and to the Lord's Supper. The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

Matthew 3:13-17; 26:26-30; 28:19-20; Mark 1:9-11; 14:22-26; Luke 3:21-22; 22:19-20; John 3:23; Acts 2:41-42; 8:35-39; 16:30-33; 20:7; Romans 6:3-5; 1 Corinthians 10:16,21; 11:23-29; Colossians 2:12.

John 4:16-26 (ESV)

16 Jesus said to her, "Go, call your husband, and come here." **17** The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; **18** for you have had five husbands, and the one you now have is not your husband. What you have said is true." **19** The woman said to him, "Sir, I perceive that you are a prophet. **20** Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." **21** Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. **22** You worship what you do not know; we worship what we know, for salvation is from the Jews. **23** But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. **24** God is spirit, and those who worship him must worship in spirit and truth." **25** The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." **26** Jesus said to her, "I who speak to you am he."

Questions To Respond To:

1. What are the three main truths of the Gospel?
2. What are false interpretations of the Gospel? How does the Bible address them?
3. What is the ultimate problem the woman at the well faces?
4. Why does it matter that the woman understands the depth of her sin? Why not just call her a sinner in general terms?
5. What is the danger of thinking too lightly of your own sin?
6. Why does Jesus tell the Samaritan woman that "salvation is from the Jews"?
7. How has your worship changed as a result of salvation?
8. How is the message of the Gospel a call to worship the God of the universe?
9. Why is the woman's ability to worship in spirit and truth an issue of belief and not of knowledge?

FAMILY RESPONSE

New City Catechism . Week 17

Spend time as a family this week reviewing week one of the New City Catechism.

New City Catechism

The New City Catechism is a modern-day resource aimed at helping children and adults alike learn the core doctrines of the Christian faith using 52 questions and answers. Learn more at NewCityCatechism.com.

Question 17

What is idolatry?

Answer

Idolatry is trusting in created things rather than the Creator for our hope and happiness, significance and security.

For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. . . . They exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator. . . . Romans 1:21 and 25

Prayer

Creator God, forgive us for worshiping the things you have made. No person or thing should be our hope or our trust. You alone are self-existent and all sufficient. May you be our all in all. Amen.